

I. PROGRAMA DEL CURSO

CURSO	:	Seminario de Filosofía Optativo B. (Aristóteles. <i>Metafísica Z – H</i>).
TRADUCCIÓN	:	Aristotle. <i>Metaphysics Z – H</i> .
SIGLA	:	FIL 168
CRÉDITOS	:	10
MÓDULOS	:	02
REQUISITOS	:	Sin requisitos. [Deseable: haber cursado asignaturas <i>Platón y Aristóteles</i>].
RESTRICCIONES	:	Sin restricciones
CARÁCTER	:	Mínimo
TIPO	:	Seminario
CALIFICACIÓN	:	Estándar
PALABRAS CLAVE	:	Substancia. Materia. Forma. Actualidad. Potencialidad. Hilemorfismo.
NIVEL FORMATIVO	:	Pregrado
PROFESOR	:	Jorge Mittelman

II. DESCRIPCIÓN DEL CURSO

El seminario propone una lectura secuencial de los llamados “libros centrales” de la *Metafísica* de Aristóteles, con el propósito de abarcarlos en una interpretación de conjunto que ponga de relieve sus preguntas dominantes, sus principales tesis, sus secciones (más o menos) discontinuas y sus estrategias argumentativas. A partir del examen inicial de los cuatro candidatos a la condición de “substancia” (esencia, género, universal y substrato: Z 1–2), se explicitará la reaparición de cada uno de ellos en los diversos grupos temáticos que vertebran Z y H. Particular atención recaerá sobre el modo en que el programa de investigación desplegado en los libros centrales de la *Metafísica* se corresponde con una “ciencia del ente en cuanto ente” (E.1-4; Δ 7). Esa ciencia elabora una teoría general de aquella entidad primera (la substancia) que proporciona el hilo conductor de la metafísica y le brinda su peculiar unidad conceptual no-genérica.

En orden a ese fin, se explotarán los recursos analíticos que Aristóteles puso a punto en su teoría de la predicación desarrollada en el *Órganon*, y que dominan los capítulos 4 a 6 del libro Z. Posteriormente, se prestará atención a la importación del análisis del devenir entre los capítulos 7 y 9 del libro Z, procurando decidir si se trata de una intrusión editorial ajena al libro, o de una integración orgánica homogénea con los desarrollos de Z.4–6. La mereología definicional de Z.10–12, y el examen de la “tesis de Z13” – “ningún universal es substancia” – se abordarán en conexión con el problema de lo uno y de lo múltiple. Enseguida se atenderá al “nuevo comienzo” de Z.17 – H.2 y al modo en que el libro H refina la noción causal de “substancia” y diseña un modelo de unidad acto-potencial que no excluye (sino que presupone) la multiplicidad (H.5–6).

Desde el punto de vista metódico y hermenéutico, el curso se sitúa en la línea de recepción de la tradición analítica anglosajona (1950 – 2025). Se explorarán tanto lecturas rupturistas (GEL Owen; M. Frede; D. Graham; M. Loux; F. Lewis; M. Wedin) como lecturas continuistas (W. Sellars; M.L. Gill; A. Kosman) de la metafísica aristotélica. Las primeras sugieren que los “libros centrales” y las *Categorías* identifican, respectivamente, entidades diferentes como “substancias”; las segundas, en cambio, sostienen que los particulares sensibles continúan ocupando el lugar prioritario en la ontología de Aristóteles.

III. OBJETIVOS

- Identificar y describir los problemas y posiciones hermenéuticas alternativas suscitadas por los libros centrales de la *Metafísica*, ponderando las credenciales textuales y las ventajas y desventajas comparativas de cada interpretación.
- Identificar los principales grupos temáticos y problemáticos que vertebran la estructura formal del libro Z.
- Distinguir los instrumentos lógico-conceptuales acuñados por el *Órganon* y su rendimiento teórico en sede metafísica.
- Discriminar entre problemas epistemológicos, lógicos y ontológicos que se plantean a propósito de la substancia sensible y de sus características específicas.
- Formular, analizar y evaluar ejemplos y contraejemplos que pueden aducirse en favor y en contra de las posiciones teóricas consideradas por Aristóteles en los libros Z y H.
- Adoptar una posición reflexiva e informada acerca de las principales alternativas teóricas disponibles para comprender la unidad del compuesto hilemórfico, tanto desde un punto de vista histórico como sistemático.

IV. CONTENIDOS

1. Introducción breve. El “marco teórico” de *Metafísica Z – H*.

- 1.1 El lugar de los libros centrales y la unidad del texto “*Metafísica*”.
- 1.2 Las aporías de *Metafísica B* y ‘lo que es en cuanto es’. *Metafísica E*. 1-2.
- 1.3 Una interpretación de la expresión ‘lo que es en cuanto es’ (Gómez-Lobo, 1976).
- 1.4 *Analíticos Posteriores* B.1-2. Charles Kahn y los valores de la cópula.
- 1.5 Los cuatro ámbitos de predicación del ‘es’. *Metafísica Δ*. 7.

2. Plan Z. La estructura o diseño del “libro Z”.

- 2.1 La organización de ‘lo que es’ en torno de la substancia (οὐσία).
- 2.2 Doble valencia de la palabra griega οὐσία. La herencia de Sócrates y Platón.
- 2.3 La organización temática del estudio de ‘lo que es’. Las cuatro grandes secciones del libro Z: (3-6); (7-9); (10-14); (15-17).
- 2.4 Hipótesis interpretativas 1: “The aporetic approach to primary being” (A. Code, 1976).
- 2.5 Hipótesis interpretativas 2: *A Map of Metaphysics Z* (M. Burnyeat, 2001).
- 2.6 Hipótesis interpretativas 3: “The Hitch-Hiker’s Guide to *Metaphysics Zeta*” (F. A. Lewis, 2005).
- 2.7 Narrativas rivales. (i) La primacía de la forma y “el Platonismo de Aristóteles” (Owen, 1965). (ii) La primacía de la forma y el “hilemorfismo fregeano” (Loux 1979; 1991). (iii) La primacía del compuesto y la “unidad quick-fix” (Sellars 1957; Scaltsas 1989; M.L. Gill 1987).

3. Lectura Secuencial de Z – H. Doxografía y Primer Bloque Temático. Οὐσία como substrato.

- 3.1 Doxografía filosófica en Z.1–2. La discusión dialéctica de opiniones autorizadas acerca de la οὐσία.
- 3.2 *Metafísica Z.1 – 2*. La pregunta extensional (qué entidades son substancia) y la pregunta intensional (en qué consiste ser substancia; cuál es la substancia de X).
- 3.3 Cuatro candidatos. Esencia; Universal; Género; Substrato.

3.4 Primer Bloque. (a) La οὐσία como substrato. La *reductio* de Z.3 y su significación. Forma, substrato y compuesto: ¿Tres candidatos a οὐσία o a substrato?

3.5 Primer Bloque. (b) La οὐσία como substrato: Z.3 y el receptáculo del *Timeo* (M.L. Gill).

4. Lectura Secuencial de Z – H. Segundo Bloque Temático. Οὐσία en el sentido de esencia.

4.1 Segundo Bloque. La discusión *logikōs* (λογικῶς) de la *ousía* entre Z.4 y Z.6.

4.2 Esencia y definición de compuestos accidentales como ‘hombre blanco’ (Z.4)

4.3 Esencia y definición de compuestos *per se* como ‘nariz chata’ (Z.5).

4.4 Condiciones formales que los portadores de esencia *stricto sensu* deben satisfacer (Z.4).

4.5 La tesis de Z.6 : “Cada cosa [primaria: Z.4] es idéntica a su esencia”. *Analíticos Posteriores* B.9.

4.6 El análisis de “nariz chata” en *Refutaciones Sofísticas* 13 y 31. “A nose by any other name” (F.A. Lewis, 2005)

5. Lectura Secuencial de Z – H. Tercer Bloque Temático. Primer momento. La οὐσία del compuesto sensible.

5.1 Tercer Bloque. La discusión *physikōs* (φυσικῶς) de la *ousía* entre Z.7 y Z.9.

5.2. Paronimia y prioridad en Z.7. Implicancias para la *reductio* de Z.3.

5.3 La síntesis de la teoría de la generación natural y su contribución al plan del libro Z.

5.4 *Principium individuationis*. Las esferas de Max Black; la individuación por la materia; el problema de las formas individuales; el debate Charlton – Gill (1994). M. Frede (1987).

5.5 Diferenciación cualitativa e identidad de los indiscernibles. La referencia a *Metafísica* Iota 1-2.

6. Lectura Secuencial de Z–H. Tercer Bloque Temático. Segundo momento. La mereología lógico-definicional del compuesto sensible (Z.10 – 12).

6.1. *Metafísica* Z.10–11. La síntesis de λογικῶς y φυσικῶς. Partes del compuesto, partes materiales, partes formales y partes de la definición.

6.2. ¿Es esencial a una cosa su materia? ¿Qué materia? La alternativa abierta en Z.11

6.3 Funcionalismo, prioridad formal, y las objeciones contra el Joven Sócrates (M. Frede 1989)

6.4 Purismo e impurismo en la definición aristotélica del compuesto sensible (M. Peramatzis 2015).

6.5 La recapitulación de todas las *differentiae* en una última nota esencial y la unidad fundamental del *definiendum* (Z.12).

6.6 El problema de la unidad del *definiendum* en los *Analíticos Posteriores*. Colección aditiva de rasgos diferenciales *versus* unidad lógica del compuesto. El *canon* de Z.4. La lectura proléptica de Z.12: ¿Una anticipación de H.6?

7. Lectura Secuencial de Z–H. Cuarto Bloque Temático. Οὐσία en el sentido de “universal” y “género” (Z.13 – 14).

7.1 La “Tesis de Z.13”, su alcance y sus interpretaciones (Gill, Lewis, Loux).

7.2 La tesis “ningún universal es substancia” y el rechazo categorial del Platonismo.

7.3 La Tesis de Z.13 y el Argumento del Tercer Hombre.

7.4 Demócrito, las entidades numéricas y las colecciones de unidades. Primera figuración de la palabra ‘entelequia’. Anticipación prospectiva de la solución definitiva al problema de la unidad todo – partes en H.6.

8. Lectura Secuencial de Z–H. Quinto Bloque Temático. Οὐσία en el sentido de “causa primera del ser” (Z.15–17 H.1–6).

7.1 Resultados extensionales de los criterios formales y revisión del “catálogo de sustancias” esbozado en *Metafísica* Z.2.

7.2 Montones, colecciones aditivas y unidades sustanciales: Z15–16.

7.3 El “nuevo punto de partida” de Z.17. La unidad de la casa, de la carne y de la sílaba.

7.4 Οὐσία como “causa formal”. Interpretaciones de la expresión “causa primera del ser” en Z.17. La contribución decisiva de A. Gómez-Lobo (1976).

7.5 Recapitulación del libro Z en *Metafísica* H.1

7.6 Causalidad formal a la luz de *Metafísica* H.2–3. Las pseudo-sustancias y su rol paradigmático. Significado focal de la expresión ‘animal’.

7.7 Pluralismo causal en *Metafísica* H.4–5.

7.8 ¿La última palabra de Aristóteles acerca de la οὐσία? El empleo de nociones modales y el diseño de un modelo de unidad hilemórfica no-aditiva en *Metafísica* H.6. El aporte de M.L. Gill (1987; 2005).

V. METODOLOGÍA PARA EL APRENDIZAJE

- Clases expositivas acompañadas por material gráfico (powerpoints correspondientes a cada unidad listada en los Contenidos).
- Lectura y discusión de textos filosóficos seleccionados.
- Análisis y discusión de pasajes críticos mediante exposiciones orales calendarizadas.
- Recurso a material audiovisual pertinente que los estudiantes puedan consultar en casa (conferencias especializadas disponibles en plataformas online).

VI. EVALUACIÓN DE APRENDIZAJES

- | | |
|---------------------|-------|
| – 1 Exposición Oral | : 50% |
| – 1 Ensayo final | : 40% |
- En la primera sesión del Seminario se especificarán los requisitos relativos a cada una de ambas modalidades de Evaluación.

VII. BIBLIOGRAFÍA

- Bibliografía Mínima

* Aristóteles. *Metafísica*. Introducción, traducción y notas de Tomás Calvo Martínez. Biblioteca Clásica Gredos, Madrid. [Traducciones alternativas podrán ser empleadas, bajo reserva de control crítico por parte del docente]

Bibliografía Complementaria

(1) Monografías

Frede, Michael; Patzig, Günther. *Aristoteles 'Metaphysik Z: Kommentar*. 2 vols. C.H. Beck, 1988.

Beere, J. *Doing and Being in Aristotle's Metaphysics*. Oxford University Press, 2009

Burnyeat, M. *A Map of Metaphysics Zeta*. Pittsburgh University Press, 2001.

Castelli, Laura. *Aristotle's Metaphysics Iota*. Oxford University Press, 2018.

Gill, M. L. *Aristotle on Substance: The Paradox of Unity*. Princeton University Press, 1989.
 Kosman, A. *The Activity of Being*. Harvard University Press, 2013.
 Loux, M.J. *Primary Ousia: An Essay on Aristotle's Metaphysics Z and H*.
 Lewis, F. A. *Substance and Predication in Aristotle's Metaphysics*. Cambridge University Press, 1991.
 Lewis, F. A. *How Aristotle gets by in Metaphysics Z*. Oxford University Press, 2013.
 Peramatzis, M. *Priority in Aristotle's Metaphysics*. Oxford University Press, 2011.
 Politis, Vasilis. *Routledge Philosophy Guidebook to Aristotle and the Metaphysics*. Routledge, 2016.
 Wedin, M. *Aristotle's Theory of Substance*. Oxford University Press, 2000.

(2) Artículos y Capítulos de Libros [nómina extensa y no obligatoria]

- Ackrill, J. L., 1963, *Aristotle: Categories and De Interpretatione*, Oxford: Clarendon Press.
- —, 1965, "Aristotle's Distinction between *Energeia* and *Kinesis*," in Bambrough 1965, pp. 121–141.
- —, 1972, "Aristotle's Definitions of *Psyche*," *Proceedings of the Aristotelian Society*, 73: 119–133.
- Albritton, Rogers, 1957, "Forms of Particular Substances in Aristotle's *Metaphysics*," *Journal of Philosophy*, 54: 699–707.
- Allen, R. E., 1969, "Individual Properties in Aristotle's *Categories*," *Phronesis*, 14: 31–39.
- Anagnostopoulos, Andreas, 2011, "Senses of 'Dunamis' and the Structure of Aristotle's 'Metaphysics' Theta," *Phronesis*, 56: 388–425.
- Angioni, Lucas, 2014, "Definition and Essence in Aristotle's 'Metaphysics' vii 4," *Ancient Philosophy*, 34: 75–100.
- Annas, J., 1974, "Individuals in Aristotle's *Categories*: Two Queries," *Phronesis*, 19: 146–152.
- Anscombe, G. E. M., 1953, "The Principle of Individuation," *Proceedings of the Aristotelian Society*, Supplementary Volume 27: 83–96; reprinted in Barnes, Schofield, and Sorabji 1979, pp. 88–95.
- Barnes J., M. Schofield, and R. R. K. Sorabji (eds.), 1975, *Articles on Aristotle* (Volume 1: Science), London: Duckworth.
- —, 1979, *Articles on Aristotle* (Volume 3: Metaphysics), London: Duckworth.
- Beere, Jonathan, 2009, *Doing and Being: An Interpretation of Aristotle's Metaphysics Theta*, Oxford: Oxford University Press.
- —, 2018, "Activity, actuality, and analogy: Comments on Aryeh Kosman, *The Activity of Being: An Essay on Aristotle's Ontology*," *European Journal of Philosophy*, 26: 872–880.
- Berti, E., 2001, "Multiplicity and Unity of Being in Aristotle," *Proceedings of the Aristotelian Society*, 101: 185–207.
- Block, I., 1978, "Substance in Aristotle," in *Paideia: Special Aristotle Issue*, G. C. Simmons (ed.), Brockport, NY, pp. 59–64.
- Bogen, J. and J. E. McGuire (eds.), 1985, *How Things Are: Studies in Predication and the History of Philosophy*, Dordrecht: Reidel.
- Bolton, R., 1994, "Aristotle's Conception of Metaphysics as a Science," in Scaltsas, Charles, and Gill 1994, pp. 321–354.
- —, 1995, "Science and the Science of Substance in Aristotle's *Metaphysics Z*," *Pacific Philosophical Quarterly*, 76: 419–469.
- Bostock, D., 1994, *Aristotle: Metaphysics Books Z and H*, Oxford: Clarendon Press.
- Bowin, John, 2008, "Aristotle on Identity and Persistence," *Apeiron*, 41(1): 63–90.
- Brody, B. A., 1973, "Why Settle for Anything Less Than Good Old-fashioned Aristotelian Essentialism?" *Noûs*, 7: 351–365.
- Brook, Angus, 2015, "Substance and the Primary Sense of Being in Aristotle," *Review of Metaphysics*, 68: 521–544.

- Buchheim, T., 2001, "The Functions of the Concept of *Physis* in Aristotle's *Metaphysics*," *Oxford Studies in Ancient Philosophy*, 20: 201–234.
- Chappell, V., 1973, "Aristotle's Conception of Matter," *Journal of Philosophy*, 70: 679–696.
- Charles, David, 1993, "Aristotle on Substance, Essence, and Biological Kinds," *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 7: 227–261.
- —, 1994, "Matter and Form: Unity, Persistence, and Identity," in Scaltsas, Charles, and Gill 1994, pp. 75–105.
- —, 2002, *Aristotle on Meaning and Essence*, Oxford: Clarendon Press.
- —, 2018, "Comments on Aryeh Kosman's *The Activity of Being: An Essay on Aristotle's Ontology*," *European Journal of Philosophy*, 26: 860–871.
- Charlton, W., 1972, "Aristotle and the Principle of Individuation," *Phronesis*, 17: 239–249.
- —, 1983, "Prime Matter: a Rejoinder," *Phronesis*, 28: 197–211.
- —, 1994, "Aristotle on Identity," in Scaltsas, Charles, and Gill 1994, pp. 41–54.
- Chen, Chung-Hwan, 1957, "Aristotle's Concept of Primary Substance in Books Z and H of the *Metaphysics*," *Phronesis*, 2: 46–59.
- Code, Alan, 1978, "No Universal is a Substance: an Interpretation of *Metaphysics* Z 13, 1038b 8–15," in G. C. Simmons 1978, pp. 65–74.
- —, 1984, "The Aporematic Approach to Primary Being in *Metaphysics* Z," *Canadian Journal of Philosophy*, Suppl. Vol. 10: 1–20.
- —, 1985, "On the Origins of Some Aristotelian Theses About Predication," in Bogen and McGuire 1985, pp. 101–131.
- —, 1986, "Aristotle: Essence and Accident," in *Philosophical Grounds of Rationality: Intentions, Categories, Ends*, R. Grandy and R. Warner (eds.), Oxford: Clarendon Press, pp. 411–439.
- —, 1995, "Potentiality in Aristotle's Science and Metaphysics," *Pacific Philosophical Quarterly*, 76: 405–418.
- —, 1999, "Monty Furth's Aristotle: 10 Years Later," *Philosophical Studies*, 94: 69–80.
- —, 2003, "Changes, Powers and Potentialities in Aristotle," in N. Reshotko (ed.), *Desire, Identity, and Existence: Essays in Honor of T. M. Penner*, Edmonton: Academic Printing and Publishing, pp. 251–271.
- Cohen, S. Marc, 1978a, "Essentialism in Aristotle," *Review of Metaphysics*, 31: 387–405.
- —, 1978b, "Individual and Essence in Aristotle's *Metaphysics*," in Simmons 1978, pp. 75–85.
- —, 1984, "Aristotle and Individuation," *Canadian Journal of Philosophy*, Suppl. Vol. 10: 41–65.
- Cohen, Sheldon M., 1981, "Proper Differentiae, the Unity of Definition, and Aristotle's Essentialism," *The New Scholasticism*, 55: 229–240.
- —, 1984, "Aristotle's Doctrine of the Material Substrate," *Philosophical Review*, 93: 171–194.
- Cooper, John, 1988, "Metaphysics in Aristotle's Embryology," *Proceedings of the Cambridge Philological Society*, no. 214: 14–41; reprinted in Devereux and Pellegrin 1990, pp. 55–84.
- Corkum, Phil, 2008, "Aristotle on Ontological Dependence," *Phronesis*, 53(1): 65–92.
- —, 2009, "Aristotle on Nonsubstantial Individuals," *Ancient Philosophy*, 29(2): 289–310.
- —, 2015, "Aristotle on Predication," *European Journal of Philosophy*, 23: 793–813.
- —, 2016, "Ontological Dependence and Grounding in Aristotle," *The Oxford Handbook of Topics in Philosophy*, first online 02 June 2016. doi:10.1093/oxfordhb/9780199935314.013.31
- —, 2019, "This," *Ancient Philosophy Today*, 1: 38–63.
- —, 2023, "Aristotle on Artifactual Substances," *Metaphysics*, 6(1): 24–36.
- Dahl, Norman, 1997, "Two Kinds of Essence in Aristotle: A Pale Man Is Not the Same as His Essence," *Philosophical Review*, 106: 233–265.
- —, 1999, "On Substance Being the Same As Its Essence in *Metaphysics* Z6: The Pale Man Argument," *Journal of the History of Philosophy*, 37: 1–27.
- —, 2003, "On Substance Being the Same as its Essence in *Metaphysics* vii 6: The Argument about Platonic Forms," *Ancient Philosophy*, 23: 153–179.
- —, 2007, "Substance, Sameness, and Essence in 'Metaphysics' VII 6," *Ancient Philosophy*, 27(1): 107–126.
- —, 2019, *Substance in Aristotle's Metaphysics Zeta*, London: Palgrave Macmillan.

- Dancy, R., 1975, "On Some of Aristotle's First Thoughts about Substances," *Philosophical Review*, 84: 338–373.
- —, 1978, "On some of Aristotle's Second Thoughts about Substances: Matter," *Philosophical Review*, 87: 372–413.
- —, 1983, "Aristotle on Existence," *Synthese*, 54: 409–442.
- Deavel, C. J., 2003, "Unity and Primary Substance for Aristotle," *Proceedings of the American Catholic Philosophical Association*, 77: 159–172.
- Devereux, Daniel, 1992, "Inherence and Primary Substance in Aristotle's *Categories*," *Ancient Philosophy*, 12: 113–131.
- —, 2003, "The Relation between Books Zeta and Eta of Aristotle's *Metaphysics*," *Oxford Studies in Ancient Philosophy*, 25: 159–211.
- —, 2010, "Aristotle on the Form and Definition of a Human Being: Definitions and Their Parts in 'Metaphysics Z' 10 and 11," *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 26: 167–196.
- Devereux, D. and P. Pellegrin (eds.), 1990, *Biologie, Logique et Métaphysique chez Aristote*, Paris: Éditions du CNRS.
- Driscoll, J., 1981, "Eidê in Aristotle's Earlier and Later Theories of Substance," in O'Meara 1981, pp. 129–159.
- Duerlinger, J., 1970, "Predication and Inherence in Aristotle's *Categories*," *Phronesis*, 15: 179–203.
- Ebert, T., 1998, "Aristotelian Accidents," *Oxford Studies in Ancient Philosophy*, 16: 133–159.
- Engmann, J., 1973, "Aristotle's Distinction Between Substance and Universal," *Phronesis*, 18: 139–155.
- Erginel, M. M., 2004, "Non-substantial Individuals in Aristotle's *Categories*," *Oxford Studies in Ancient Philosophy*, 26: 185–212.
- Ferejohn, Michael, 1980, "Aristotle on Focal Meaning and the Unity of Science," *Phronesis*, 25: 117–128.
- —, 1994a, "Matter, Definition and Generation in Aristotle's *Metaphysics*," *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 10: 35–58.
- —, 1994b, "The Definition of Generated Composites in Aristotle's *Metaphysics*," in Scaltsas, Charles, and Gill 1994, pp. 291–318.
- —, 2003, "Logical and Physical Inquiries in Aristotle's 'Metaphysics'," *Modern Schoolman*, 80(4): 325–350.
- Fine, Gail, 1984, "Separation," *Oxford Studies in Ancient Philosophy*, 2: 31–87.
- —, 1985, "Separation: a Reply to Morrison," *Oxford Studies in Ancient Philosophy*, 3: 159–165.
- Fine, Kit, 1992, "Aristotle on Matter," *Mind*, 101: 35–57.
- —, 1994, "A Puzzle Concerning Matter and Form," in Scaltsas, Charles, and Gill 1994, pp. 13–40.
- Frede, Michael, 1987, *Essays in Ancient Philosophy*, Minneapolis: University of Minnesota Press.
- —, 1990, "The Definition of Sensible Substances in *Metaphysics Z*," in Devereux and Pellegrin 1990, pp. 113–129.
- —, 1994, "Aristotle's Notion of Potentiality in *Metaphysics Θ*," in Scaltsas, Charles, and Gill 1994, pp. 173–194.
- Furth, Montgomery, 1978, "Transtemporal Stability in Aristotelean Substances," *Journal of Philosophy*, 75: 624–646.
- Gerson, Lloyd P. (ed.) and J. Owens, 2007, *Aristotle's Gradations of being in Metaphysics E-Z*, South Bend: St Augustine's Press.
- Gill, Mary Louise, 1989, *Aristotle on Substance: The Paradox of Unity*, Princeton: Princeton University Press.
- —, 1993, "Matter against Substance," *Synthese*, 96: 379–397.
- —, 1994, "Individuals and Individuation in Aristotle," in Scaltsas, Charles, and Gill 1994, pp. 55–72.
- —, 2001, "Aristotle's Attack on Universals," *Oxford Studies in Ancient Philosophy*, 20: 235–260.
- —, 2005a, "Myles Burnyeat's Map of *Metaphysics Zeta*," *Philosophical Quarterly*, 55: 114–121.
- —, 2005b, "Aristotle's *Metaphysics* Reconsidered," *Journal of the History of Philosophy*, 43: 223–251.
- —, 2018, "Critique of Aryeh Kosman, *The Activity of Being: An Essay on Aristotle's Ontology*," *European Journal of Philosophy*, 26: 854–859.
- —, 2021, "Aristotle's Hylomorphism Reconciled," *Proceedings of the Aristotelian Society*, 121(2): 183–201.
- Gómez-Lobo 1976, "Sobre lo que es en cuanto es," *Revista Latinoamericana de Filosofía*.

- Gotthelf, Allan, 1999, "A Biological Provenance," *Philosophical Studies*, 94: 35–56.
- Graham, D. W., 1987a, "The Paradox of Prime Matter," *Journal of the History of Philosophy*, 25: 475–490.
- —, 1987b, *Aristotle's Two Systems*, Oxford: Oxford University Press.
- Granger, H., 1980, "A Defense of the Traditional Position concerning Aristotle's non-substantial Particulars," *Canadian Journal of Philosophy*, 10: 593–606.
- —, 1984, "Aristotle on Genus and Differentia," *Journal of the History of Philosophy*, 22: 1–24.
- —, 1989, "Aristotle's Natural Kinds," *Philosophy*, 64: 245–247.
- Green, Jerry, 2014, "The Underlying Argument of Aristotle's 'Metaphysics Z.3'," *Phronesis*, 59: 321–342.
- Grene, M., 1974, "Is Genus to Species as Matter to Form? Aristotle and Taxonomy," *Synthese*, 28: 51–69.
- Grice, H. P., 1988, "Aristotle on the Multiplicity of Being," *Pacific Philosophical Quarterly*, 69: 175–200.
- Griffin, M. J., 2023, "Natural Inseparability in Aristotle, *Metaphysics* E.1, 1026a14," *Apeiron*, 56(2): 261–297.
- Halper, E., 1987, "A Solution to the Problem of Sensible Substance," *Journal of Philosophy*, 84: 666–672.
- —, 1989, *One and Many in Aristotle's Metaphysics, the Central Books*, Columbus: Ohio State University Press.
- —, 1975, "Aristotle on Primary *ousia*," *Archiv für Geschichte der Philosophie*, 57: 1–20.
- Hartman, Edwin, 1976, "Aristotle on the Identity of Substance and Essence," *Philosophical Review*, 85: 545–561.
- —, 1977, *Substance, Body, and Soul: Aristotelian Investigations*, Princeton: Princeton University Press.
- Haslanger, Sally, 1994, "Parts, Compounds, and Substantial Unity," in Scaltsas, Charles, and Gill 1994, pp. 129–170.
- Heinaman, R., 1981a, "Non-substantial Individuals in the *Categories*," *Phronesis*, 26: 295–307.
- —, 1981b, "Knowledge of Substance in Aristotle," *Journal of Hellenic Studies*, 101: 63–77.
- —, 1997, "Frede and Patzig on Definition in *Metaphysics* Z.10 and 11," *Phronesis*, 42: 283–298.
- —, 2017, "The Man without Properties," *Synthese*, 194: 1989–2006.
- Henry, Devin, 2011, "Aristotle's Pluralistic Realism," *The Monist*, 94(2): 197–220.
- Hetherington, S.C., 1984, "A Note on Inherence," *Ancient Philosophy*, 4: 218–223.
- Huismann, T., 2022, "The Texture of Aristotle's Ontology," *Apeiron*, 55(4): 557–586.
- Ide, Harry A., 1992, "*Dunamis* in *Metaphysics* IX," *Apeiron*, 25: 1–26.
- Irwin, T. H., 1981, "Homonymy in Aristotle," *Review of Metaphysics*, 34: 523–544.
- —, 1988, *Aristotle's First Principles*, Oxford: Clarendon Press.
- Jaworski, William, 2019, "Hylomorphism and Part-Whole Realism," *Ancient Philosophy Today*, 1: 108–127.
- Jones, B., 1972, "Individuals in Aristotle's *Categories*," *Phronesis*, 17: 107–123.
- —, 1975, "An Introduction to the first five chapters of Aristotle's *Categories*," *Phronesis*, 20: 146–172.
- —, 2016, "Aristotle, *Metaphysics* Θ.8, 1050b6–28," *Phronesis*, 61(2): 142–159.
- Katz, Emily, 2017, "Ontological Separation in Aristotle's 'Metaphysics'," *Phronesis* 62: 26–68.
- —, 2023, "Why Aristotle Can't Do without Intelligible Matter," *Ancient Philosophy Today*, 5(2): 123–155.
- Kirwan, C. A., 1971, *Aristotle: Metaphysics Books Gamma, Delta, and Epsilon*, Oxford: Clarendon Press.
- Kohl, Markus, 2008, "Substancehood and Subjecthood in Aristotle's 'Categories'," *Phronesis*, 53(2): 152–179.
- Koslicki, Kathrin, 2006, "Aristotle's Mereology and the Status of Form," *Journal of Philosophy*, 103(12): 715–736.
- —, 2018, *Form, Matter, Substance*, Oxford: Oxford University Press.
- Kosman, L. A., 1984, "Substance, Being, and *Energeia*," *Oxford Studies in Ancient Philosophy*, 2: 121–149.
- —, 1994, "The Activity of Being in Aristotle's *Metaphysics*," in Scaltsas, Charles, and Gill 1994, pp. 195–213.
- —, 2018, "The Activity of Being: A reply to my critics, Mary Louise Gill, Jonathan Beere, and David Charles," *European Journal of Philosophy*, 26: 881–888.
- Kung, Joan, 1977, "Aristotelian Essence and Explanation," *Philosophical Studies*, 31: 361–383.
- —, 1978, "Can Substance be Predicated of Matter?" *Archiv für Geschichte der Philosophie*, 60: 140–159.
- —, 1986, "Aristotle on 'Being is Said in Many Ways'," *History of Philosophy Quarterly*, 3: 3–18.
- Lacey, A. R., 1965, "*Ousia* and Form in Aristotle," *Phronesis*, 10: 54–69.
- Lear, Jonathan, 1988, *Aristotle: the Desire to Understand*, Cambridge: Cambridge University Press.

- LeBlond, J. M., 1979, "Aristotle on Definition," in Barnes, Schofield, and Sorabji 1979, pp. 63–79.
- Leshner, James H., 1971, "Aristotle on Form, Substance, and Universals: a Dilemma," *Phronesis*, 16: 169–178.
- Lewis, Frank A., 1982, "Accidental Sameness in Aristotle," *Philosophical Studies*, 39: 1–36.
- —, 1983, "Form and Predication in Aristotle's *Metaphysics*," in Bogen and McGuire 1985, pp. 59–83.
- —, 1984, "What is Aristotle's Theory of Essence?" *Canadian Journal of Philosophy*, Suppl. Vol. 10: 89–132.
- —, 1991, *Substance and Predication in Aristotle*, Cambridge: Cambridge University Press.
- —, 1994, "Aristotle on the Relation between a Thing and its Matter," in Scaltsas, Charles, and Gill 1994, pp. 247–77.
- —, 1995a, "Aristotle on the Unity of Substance," *Pacific Philosophical Quarterly*, 76: 222–265.
- —, 2003, "Friend or Foe? Some Encounters with Plato in Aristotle's *Metaphysics* Zeta," *Modern Schoolman*, 80: 365–390.
- —, 2005, "A Nose by Any Other Name: Sameness, Substitution, and Essence in Aristotle's *Metaphysics* Z5," *Oxford Studies in Ancient Philosophy*, 28: 161–199.
- —, 2009, "Form and Matter," in Anagnostopoulos 2009, pp. 162–185.
- —, 2011, "Predication, Things, and Kinds in Aristotle's 'Metaphysics'," *Phronesis*, 56: 350–387.
- Lloyd, A. C., 1970, "Aristotle's Principle of Individuation," *Mind*, 79: 519–529.
- Loux, Michael J., 1979, "Form, Species, and Predication in *Metaphysics* Z, H, and Θ ," *Mind*, 88: 1–23.
- —, 1991, *Primary Ousia: An Essay on Aristotle's Metaphysics Z and H*, Ithaca, NY: Cornell University Press.
- —, 1995b, "Composition and Unity: An Examination of *Metaphysics* H.6," in May Sim (ed.), *The Crossroads of Norm and Nature*. Lanham, MD: Rowman and Littlefield.
- —, 2003, "Aristotle: *Metaphysics*," in *The Blackwell Guide to Ancient Philosophy*, C. Shields (ed.), Malden MA: Blackwell Publishing, pp. 163–183.
- —, 2005, "Aristotle on Matter, Form, and Ontological Strategy," *Ancient Philosophy*, 25: 81–123.
- MacKinnon, D. M., 1965, "Aristotle's Conception of Substance," in Bambrough 1965, pp. 97–119.
- Mahlan, J. R., 2019, "Aristotle on Secondary Substance," *Apeiron* 52: 167–197.
- Makin, Stephen, 2004, "What Does Aristotle Mean by Priority in Substance?" *Oxford Studies in Ancient Philosophy*, 24: 209–238.
- Malcolm, John, 1993, "On the Endangered Species of the *Metaphysics*," *Ancient Philosophy*, 13: 79–93.
- —, 1996, "On the Duality of *Eidos* in Aristotle's *Metaphysics*," *Archiv für Geschichte der Philosophie*, 78: 1–10.
- Mansion, S., 1979, "The Ontological Composition of Sensible Substances in Aristotle (*Metaphysics* VII, 7–9)," in Barnes, Schofield, and Sorabji 1979, pp. 80–87.
- Matthen, Mohan (ed.), 1987a, *Aristotle Today: Essays on Aristotle's Ideal of Science*, Edmonton: Academic Printing and Publishing.
- —, 1987b, "Individual Substances as Hylomorphic Complexes," in Matthen 1987a, pp. 151–176.
- Matthews, Gareth B., 1982, "Accidental Unities," in *Language and Logos: Studies in Ancient Greek Philosophy*, M. Schofield and M. C. Nussbaum (eds.), Cambridge: Cambridge University Press, pp. 223–240.
- —, 1989, "The Enigma of *Categories* 1a20ff and Why it Matters," *Apeiron*, 22: 91–104.
- —, 1990, "Aristotelian Essentialism," *Philosophy and Phenomenological Research*, Suppl. 50: 251–262.
- Matthews, Gareth B. and S. Marc Cohen, 1968, "The One and the Many," *Review of Metaphysics*, 21: 630–655.
- McPartland, Keith, 2013, "On an Attempt to Resolve an Inconsistency in Aristotle's Account of Inherence," *Ancient Philosophy*, 33: 375–390.
- Meister, S., 2021, "Aristotle on the Relation between Substance and Essence," *Ancient Philosophy*, 41(2): 477–494.
- Mendelsohn, J., 2023, "Aristotle on the Objects of Natural and Mathematical Sciences," *Ancient Philosophy Today*, 5(2): 98–122.
- Menn, S., 1994, "The Origins of Aristotle's Concept of *energeia*," *Ancient Philosophy*, 14: 73–114.
- —, 2001, "*Metaphysics* Z 10–16 and the Argument-Structure of *Metaphysics* Z," *Oxford Studies in Ancient Philosophy*, 21: 83–134.
- —, 2011, "On Myles Burnyeat's 'Map of *Metaphysics* Zeta'," *Ancient Philosophy*, 31(1): 161–202.

- Miller, F. D., 1978, "Aristotle's Use of Matter," in Simmons 1978, pp. 105–119.
- Modrak, Deborah K., 1979, "Forms, Types, and Tokens in Aristotle's *Metaphysics*," *Journal of the History of Philosophy*, 17: 371–381.
- —, 1983, "Forms and Compounds," in Bogen and McGuire 1985, pp. 85–99.
- —, 1989, "Aristotle on the difference between Mathematics and Physics and First Philosophy," *Apeiron*, 22: 121–139.
- —, 2006, "Form and Function," *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 22: 111–135.
- Moravcsik, J. M. E., 1967, "Aristotle on Predication," *Philosophical Review*, 76: 80–96.
- —, 1994, "Essences, Powers, and Generic Propositions," in Scaltsas, Charles, and Gill 1994, pp. 229–244.
- —, 1985b, "Separation in Aristotle's *Metaphysics*," *Oxford Studies in Ancient Philosophy*, 3: 125–157.
- —, 1985c, "Separation: a Reply to Fine," *Oxford Studies in Ancient Philosophy*, 3: 167–173.
- —, 1993, "The Place of Unity in Aristotle's Metaphysical Project," *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 9: 131–156.
- Moser, P., 1983, "Two Notions of Substance in *Metaphysics Z*," *Apeiron*, 17: 103–112.
- O'Meara, D. J. (ed.), 1981, *Studies in Aristotle*, Washington: Catholic University Press.
- Owen, G. E. L., 1965a, "Inherence," *Phronesis*, 10: 97–105.
- —, 1965b, "Aristotle on the Snares of Ontology," in Bambrough 1965, pp. 69–95.
- —, 1965c, "The Platonism of Aristotle," *Proceedings of the British Academy*, 50: 125–150; reprinted in Barnes, Schofield, and Sorabji 1975, pp. 14–34.
- —, 1978, "Particular and General," *Proceedings of the Aristotelian Society*, 79: 1–21.
- Owens, Joseph, 1978, *The Doctrine of Being in the Aristotelian Metaphysics*, 3d ed., rev., Toronto: Pontifical Institute of Mediaeval Studies.
- Page, C., 1985, "Predicating Forms of Matter in Aristotle's *Metaphysics*," *Review of Metaphysics*, 39: 57–82.
- Panayides, Christos, 1999, "Aristotle on the Priority of Actuality in Substance," *Ancient Philosophy*, 19: 327–344.
- —, 2023, "The Dispute Over the Part-Whole Puzzle in Aristotelian Hylomorphism and Ackrill's Problem: The Argument in *Metaphysics Z* 17, 1041b11–33," *Apeiron*, 56(2): 235–260.
- Patzig, G., 1979, "Theology and Ontology in Aristotle's *Metaphysics*," in J. Barnes, M. Schofield, and R. Sorabji 1979, pp. 33–49.
- Pelletier, F. J., 1979, "Sameness and Referential Opacity in Aristotle," *Noûs*, 13: 283–311.
- Pemberton, J. M., 2022, "Aristotle's Alternative to Enduring and Perduring: Lasting," *Ancient Philosophy Today*, 4(2): 217–236.
- Pena, Lorenzo, 1999, "The Coexistence of Contradictory Properties in the Same Subject According to Aristotle," *Apeiron*, 32: 203–229.
- Peramatzis, Michael, 2011, *Priority in Aristotle's Metaphysics*, Oxford: Oxford University Press.
- —, 2015, "What is a Form in Aristotle's Hylomorphism?" *History of Philosophy Quarterly*, 32(3): 195–216.
- —, 2018, "Aristotle's Hylomorphism: The Causal-Explanatory Model," *Metaphysics*, 1(1): 12–32.
- Perin, Casey, 2007, "Substantial Universals in Aristotle's *Categories*," *Oxford Studies in Ancient Philosophy*, 33: 125–143.
- Peterson, A. S., 2017, "The Primacy of the Organism: Being, Unity, and Diversification in Aristotle's 'Metaphysics'," *Review of Metaphysics*, 70: 645–661.
- —, 2018, "Unity, Plurality, and Hylomorphic Composition in Aristotle's 'Metaphysics'," *Australasian Journal of Philosophy*, 96: 1–13.
- Pfeiffer, C., 2021, "What is Matter in Aristotle's Hylomorphism?" *Ancient Philosophy Today*, 3(2): 148–171.
- Reeve, C. D. C., 2000, *Substantial Knowledge: Aristotle's Metaphysics*, Indianapolis: Hackett.
- — (trans.), 2016, *Aristotle Metaphysics, translated with introduction and notes*, Indianapolis: Hackett Publishing.
- Regis, E., 1976, "Aristotle's 'Principle of Individuation'," *Phronesis*, 21: 157–166.
- Robinson, H. M., 1974, "Prime Matter in Aristotle," *Phronesis*, 19: 168–188.

- Rorty, Richard, 1973, "Genus as Matter: a Reading of *Metaphysics Z-H*," in Lee, Mourelatos, and Rorty (eds.) *Exegesis and Argument, Phronesis* (Supplement 1), Assen: Van Gorcum, pp. 393–420.
- Ross, W. D., 1924, *Aristotle's Metaphysics*, Oxford: Clarendon Press.
- Scaltsas, T., 1985, "Substratum, Subject, and Substance," *Ancient Philosophy*, 5: 215–40.
- —, 1994a, *Substances and Universals in Aristotle's Metaphysics*, Ithaca: Cornell University Press.
- —, 1994b, "Substantial Holism," in Scaltsas, Charles, and Gill 1994, pp. 107–128
- Scaltsas, T., D. Charles, and M. L. Gill (eds.), 1994, *Unity, Identity, and Explanation in Aristotle's Metaphysics*, Oxford: Oxford University Press.
- Schofield, M., 1972, "Metaphysics Z3: Some Suggestions," *Phronesis*, 17: 97–101.
- Sellars, Wilfrid, 1957, "Substance and Form in Aristotle," *Journal of Philosophy*, 54: 688–699
- Shatalov, K. W., 2020, "Hypokeimenon Versus Substance," *The Review of Metaphysics*, 74: 227–250.
- —, 2023, "Aristotle on Non-substantial Particulars, Fundamentality, and Change," *Archiv Für Geschichte Der Philosophie*, doi:10.1515/agph-2023-0027
- Shields, C., 1990, "The Generation of Form in Aristotle," *History of Philosophy Quarterly*, 7: 367–390.
- —, 2008, "Substance and Life in Aristotle," *Apeiron*, 41(3): 129–151.
- —, 2012, "Being Qua Being," in C. Shields (ed.), *The Oxford Handbook of Aristotle*, Oxford: Oxford University Press, pp. 343–371.
- —, 2019, "Hylomorphic Offices," *Ancient Philosophy Today*, 1: 215–236.
- Simmons, G. C. (ed.), 1978, *Paideia: Special Aristotle Issue*, Brockport, NY.
- Sirkel, Riin, 2016, "Philoponus on the Priority of Substances," *Journal of the History of Philosophy*, 54: 351–372.
- Smith, J. A., 1921, "Tode ti in Aristotle," *Classical Review*, 35: 19.
- Spellman, Lynne, 1989, "Specimens of Natural Kinds and the Apparent Inconsistency of *Metaphysics Z*," *Ancient Philosophy*, 9: 49–65.
- —, 1990, "Referential Opacity in Aristotle," *History of Philosophy Quarterly*, 7(1): 17–32.
- —, 1995, *Substance and Separation in Aristotle*, Cambridge: Cambridge University Press.
- Stahl, D., 1981, "Stripped Away: Some Contemporary Obscurities Surrounding *Metaphysics Z3* (1029^a10–26)," *Phronesis*, 26: 177–180.
- Stein, Nathanael, 2012, "Causal Necessity in Aristotle," *British Journal for the History of Philosophy*, 20(5): 855–879.
- —, 2011, "Aristotle's Causal Pluralism," *Archiv für Geschichte der Philosophie*, 93(2): 121–147.
- Stough, C. L., 1972, "Language and Ontology in Aristotle's *Categories*," *Journal of the History of Philosophy*, 10: 261–272.
- Studtmann, Paul, 2008, "On the several Senses of 'Form' in Aristotle," *Apeiron*, 41(3): 1–26.
- —, 2011, "Aristotle's Early and Late Ontologies," *Philosophy Compass*, 6(7): 469–476.
- Sykes, R. D., 1975, "Form in Aristotle: Universal or Particular?" *Philosophy*, 50: 311–331.
- Teloh, H., 1979, "Aristotle's *Metaphysics Z.13*," *Canadian Journal of Philosophy*, 5: 77–79.
- Thorp, J. W., 1974, "Aristotle's Use of *Categories*," *Phronesis*, 19: 238–256.
- Tweedale, M., 1987, "Aristotle's Universals," *Australasian Journal of Philosophy*, 65: 412–426.
- —, 1988, "Aristotle's Realism," *Canadian Journal of Philosophy*, 18: 501–526.
- Verbeke, G., 1981, "Aristotle's *Metaphysics* viewed by the Ancient Greek Commentators," in O'Meara 1981, pp. 107–127.
- Wedin, Michael V., 1991, "PARTisanship in *Metaphysics Z*," *Ancient Philosophy*, 11: 361–385.
- —, 1993, "Nonsubstantial Individuals," *Phronesis*, 38: 137–165.
- —, 1999, "The Scope of Non-Contradiction: A Note on Aristotle's 'Elenctic' Proof in *Metaphysics Gamma 4*," *Apeiron*, 32: 231–242.
- —, 2000, *Aristotle's Theory of Substance: The Categories and Metaphysics Zeta*, Oxford: Oxford University Press.
- —, 2009, "The Science and Axioms of Being," in Anagnostopoulos 2009, pp. 125–143.
- Wheeler, Mark, 1999, "The Possibility of Recurrent Individuals in Aristotle's *Organon*," *Gregorianum*, 80: 539–551.

- Wheeler, S., 1977, "The Theory of Matter from *Metaphysics Z*, H, Θ," *International Studies in Philosophy*, 13–22.
- White, Nicholas P., 1972, "The Origins of Aristotle's Essentialism," *Review of Metaphysics*, 26: 57–85.
- —, 1986, "Identity, Modal Individuation, and Matter in Aristotle," *Midwest Studies in Philosophy*, 11: 475–494.
- Whiting, J. E., 1986, "Form and Individuation in Aristotle," *History of Philosophy Quarterly*, 3: 359–377.
- —, 1991, "Metasubstance: Critical Notice of Frede-Patzig and Furth," *Philosophical Review*, 100: 607–639.
- Williams, D. C., 1958, "Form and Matter," *Philosophical Review*, 67: 291–312, 499–521.
- Witt, Charlotte, 1987, "Hylomorphism in Aristotle," *Journal of Philosophy*, 84: 673–679.
- —, 1989a, "Hylomorphism in Aristotle," *Apeiron*, 22: 141–158.
- —, 1989b, "Aristotelian Essentialism Revisited," *Journal of the History of Philosophy*, 27: 285–298.
- —, 1989c, *Substance and Essence in Aristotle: an Interpretation of Metaphysics VII-IX*, Ithaca, NY: Cornell University Press.
- —, 1994, "The Priority of Actuality in Aristotle," in Scaltsas, Charles, and Gill 1994, pp. 215–228.
- —, 2003, *Ways of Being: Potentiality and Actuality in Aristotle's Metaphysics*, Ithaca, NY: Cornell University Press.
- Woods, Michael, 1967, "Problems in *Metaphysics Z*, Chapter 13,"; in J. Moravcsik (ed.), *Aristotle: A Collection of Critical Essays*, New York: Anchor, pp. 215–238.
- —, 1974, "Substance and Essence in Aristotle," *Proceedings of the Aristotelian Society*, 75: 167–180.
- —, 1991a, "Particular Forms Revisited," *Phronesis*, 26: 75–87.
- —, 1991b, "Universals and Particular Forms in Aristotle's *Metaphysics*," *Oxford Studies in Ancient Philosophy*, Suppl. Vol.: *Aristotle and the Later Tradition*, 41–56.
- —, 1993, "Form, Species, and Predication in Aristotle," *Synthese*, 96: 399–415.
- —, 1994, "The Essence of a Human Being and the Individual Soul in *Metaphysics Z* and *H*," in Scaltsas, Charles, and Gill 1994, pp. 279–290.
- Yu, Jiyuan, 1997, "Two Conceptions of Hylomorphism in *Metaphysics ZHΘ*," *Oxford Studies in Ancient Philosophy*, 15: 119–45.
- —, 2001a, "The Identity of Form and Essence in Aristotle," *Southern Journal of Philosophy*, 39: 299–312.
- —, 2001b, "What is the Focal Meaning of Being in Aristotle?" *Apeiron*, 34: 205–231.
- —, 2003, *The Structure of Being in Aristotle's Metaphysics*, Dordrecht: Kluwer.
- Zingano, M., 2022, "Substancehood and Subjecthood in Z-H," *Archiv Für Geschichte Der Philosophie*, 104(2): 266–289.